I MINA'TRENTAI SIETTE NA LIHESLATURAN GUÅHAN RESOLUTIONS

Resolution No.	Sponsor	Title	Date Intro	Date of Presentation	Date Adopted	Date Referred	Referred to	PUBLIC HEARING DATE	DATE AUTHORS REPORT FILED	NOTES
472-37 (LS)	Joanne M. Brown Frank Blas, Jr.	RELATIVE TO REQUESTING THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS TO ESTABLISH A REGIONAL OFFICE ON GUAM TO SERVICE THE NEEDS OF VETERANS ON GUAM, THE COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS, AND THE FREELY ASSOCIATED STATES.	3:33 p.m.			8/26/24	Author			



COMMITTEE ON RULES

Senator Chris Barnett, Chairperson I Mina'trentai Siette Na Liheslaturan Guåhan 37th Guam Legislature

August 26, 2024

To: Joaquin P. Taitague

Clerk of the Legislature

Attorney Darleen Hiton Legislative Legal Counsel

From: Senator Chris Barnett

Chairperson, Committee on Rules

Subject: Referral of Resolution No. 472-37 (LS)

Håfa Adai yan Biba Guåhan!

As per authority as Chairperson of the Committee on Rules and subject to §§ 7.03(e), and, 7.04(b) Rule VII of our Standing Rules, and 2 GCA § 2103(b), I am forwarding the referral of **Resolution No. 472-37 (LS)** – Telo T. Taitague, Joanne M. Brown, Frank Blas, Jr., Chris Barnett, Therese M. Terlaje, Jesse A. Lujan, Sabina Flores Perez, Joe S. San Agustin, William A. Parkinson, Tina Rose Muña Barnes, Christopher M. Dueñas, Dwayne T.D. San Nicolas, Roy A. B. Quinata. – "RELATIVE TO REQUESTING THE UNITED STATES DEPARTMENT OF VETERANS AFFAIRS TO ESTABLISH A REGIONAL OFFICE ON GUAM TO SERVICE THE NEEDS OF VETERANS ON GUAM, THE COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS, AND THE FREELY ASSOCIATED STATES."

Please ensure that the subject Resolution is referred to Senator Telo T. Taitague, Author of the Resolution. I also request that the same be forwarded to Management Information Services (MIS) for posting on our website.

A copy of the resolution is available on our legislative website https://guamlegislature.com/index/37th-guam-legislature-resolutions/.

Should you have any questions or concerns, please feel free to contact Kamarin J.A. Nelson, Committee on Rules Director at 671-472-2461.

